

# The Scroll

March, 2025

Temple Sha'arey Shalom

Volume 44, No. 7

Celebrating Over 60 Years of Reform Jewish Commitment

## Worship/Special Events

<b>Friday, March 7</b> <i>Erev Shabbat</i>	7:00 pm
<b>Friday, March 14</b> <i>Erev Shabbat</i> <i>Purim Sphiel</i>	7:00 pm
<b>Friday, March 21</b> <i>Erev Shabbat</i>	7:00 pm
<b>Friday, March 28</b> <i>Erev Shabbat</i>	7:00 pm

## From the Rabbi...

### Remembering Amalek: Confronting Evil in Our Time

Shalom,

Purim is a holiday that reminds us of the resilience of the Jewish people and our ability to find joy even in the face of adversity. It is a time of celebration, filled with the sounds of laughter, the exchange of mishloach manot, and the retelling of the story of Esther. But beneath the masks and merriment lies a deeper message - the struggle between good and evil, and the role that we, as individuals and as a community, must play in standing up against oppression and injustice. Purim teaches us that while miracles may be hidden, human action and courage are essential in shaping our destiny.

Parashat Zachor, which we read just before Purim, commands us to remember what Amalek did to us on our way out of Egypt. Amalek is described as an enemy who attacked the weak and vulnerable, striking when we were weary and unprepared. This commandment is not merely an ancient

Shabbat Study Minyan Weekly - 11:00 am

Continued on next page

PURIM SPHIEL	COMMUNITY MITZVAH DAY	BRIDGES CLOTHES COLLECTION
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## From the Rabbi... (continued)



historical recollection - it is an eternal imperative, calling us to recognize and confront forces of destruction in every generation.

Today, as we witness the war between Israel and Hamas, the specter of Amalek feels painfully relevant. Amalek is not about a specific nation or ethnicity, but about the embodiment of unrelenting hatred, of those who seek to destroy innocent lives without remorse. The Torah does not define Amalek as a people with a fixed identity, but rather as a force that can manifest in different times and places. This means that Amalek is not limited to one historical enemy but emerges whenever cruelty, violence, and the rejection of moral responsibility take hold.

This perspective reminds us that while we must confront those who embody these traits, we must also resist the temptation to label any entire group or nation as Amalek. Judaism teaches that people have the capacity for change, and while we are commanded to remember and oppose Amalek's destructive ideology, we must do so with discernment, recognizing the difference between those who perpetuate hatred and those who seek peace.

The use of Amalek as a label in modern discourse is not new. Prime Minister Benjamin Netanyahu has invoked the name of Amalek when speaking about Israel's enemies, emphasizing the existential nature of the threats facing the Jewish people. While this rhetoric is powerful and deeply rooted in Jewish history, it also carries great responsibility. If Amalek represents unchecked hatred, then our response must not be one of blind retaliation but of strategic, ethical, and measured action. We must recognize the danger of invoking Amalek too broadly, ensuring that our struggle remains firmly rooted in justice

rather than inflamed by fear. To put it another way, we must never become Amalek ourselves.

Yet, Judaism does not call for blind vengeance. The battle against Amalek is not just about military might; it is a spiritual and moral struggle. The Megillah teaches us that even in a world where Haman, a descendant of Amalek, seeks our destruction, we do not simply despair - we act. Esther and Mordechai respond with courage, wisdom, and a commitment to Jewish survival. We too must respond, not only with strength, but with an unwavering belief in the righteousness of our cause and the necessity of building a just society.

And so, what do we do? We show up. We stand in solidarity with Israel. We support those affected by war. We raise our voices against hatred. We refuse to let darkness overwhelm our light. Most importantly, we remain steadfast in our commitment to justice, compassion, and resilience.

As we approach Purim, a holiday that celebrates the defeat of an Amalekite adversary, let's remember that our tradition demands both vigilance and hope. May we see a time when Amalek's legacy of destruction is no more, and may our commitment to life, dignity, and peace shine ever brighter.

Looking forward to gathering, learning, and continuing this sacred work together.

B'shalom,

Rav Uri Allen



# Cantor's Corner...



## Notes From the Cantor

It is that time of year when Purim is coming upon us and we are putting together a zany, fun, stupendous, wacky, glorious, evening with Spiel, Megillah, and merrymaking on the evening of March 14.

Speaking of Megillat Esther, there is a musical tradition of chanting the Megillah to a special trope, unique to this one holiday but also with musical "detours" which are thematic allusions to other days on the Jewish calendar that happen to be a lot heavier than the festivities, fun, and merry-making which we all associate with Purim. The book of Esther is not all whimsy. We make whimsy out of it. However, the story is replete with adult themes and dire moments of danger for the Jewish people. God's name is not mentioned even once in the book though God arguably plays a hand in the way everything unfolds. Another way of reading the Hebrew letters in the name, "Esther" changing only the Hebrew vowels is

"a-sa-ter" meaning "I will hide."

Chapter 1 of the Megillah makes an allusion to "different vessels" into which the wine was poured as part of King A-hash-vey-rosh's drunken feast. The implication is that the vessels which somehow found their way into the King's possession were originally taken from the *Beit HaMikdash*, the destroyed Holy Temple in Jerusalem in an event mourned by our people during the observance of Tisha B'Av when we chant from the book of Eicha/Lamentations. It is at this moment in the book of Esther, that a Cantor is taught, as sort of a musical footnote, to change the chanting momentarily to the trope of Eicha/Lamentations. This theme recurs during allusions to the exile of Mordecai's lineage, as well as the mournful sackcloth which Mordecai dons in public to get Esther's attention, and other moments in the story when our people are in danger.

Then there is also a special High Holy Days moment in the Megillah. At a moment in the story, the amoral earthly King A-hash-vey-rosh has trouble sleeping and wakes up to check his Book of Records only to discover that an attempt on his life was foiled by Mordecai the Jew. The irony and remarkable symbolism of this part of the story was not lost on our ancient ancestors. A King opens a Book, in mimicry of the all-benevolent Heavenly Ruler, while the fate of the Jewish People hangs in the balance. This particular instance of the word "Melekh" ("King") is therefore set to the descending minor arpeggio that is notably heard during Rosh Hashanah and Yom Kippur.

And so, on **March 14<sup>th</sup>**, we will assemble as a Congregation for an evening of fun, farce, humor, song, jubilation, and merrymaking for all, in celebration of a tale that has a happy ending. This year, our merry theme will be *The Lion King*, but the tale remains the same. In a story that does not mention God, set in a shallow kingdom in exile, ruled by a hedonistic dunce making arbitrary laws, the Jewish People still come out on top.

*Cantor Jason Rosenman*



# From the Co-Presidents...

**CUSTOMER SERVICE!!!**  
**CUSTOMER SERVICE!!!**  
**CUSTOMER SERVICE!!!**

How many times have we yelled that phrase into our phones, trying desperately to get a human being on the line to rescue us from the voice-prompt hell that is the main feature when calling any company these days. Part of the reason for that is an effort by companies to replace humans with robots and other automated systems to save money. In isolation, a business trying to cut overhead is nothing unusual. In the real world application, however, automated systems aren't ready to take over for the humans to the extent that corporate CEO's want us to believe. My experience is that a qualified customer service rep usually solves my problem or answers my questions in a few minutes, Trying to solve a problem by navigating a corporate website myself takes exponentially more time. The frustration that many people feel with modern life and the isolation that many people express to pollsters is based in this trend.

Eliminating human-to-human contact (a dream of many tech utopians) from little everyday problem solving moments and brief but pleasant exchanges is a major factor in fraying our social fabric. Our Temple still values a main office with in-person contact to get things done and bolster our community.

In a time of radical changes in how we interact with each other and society at large, we will always endeavor to be available to answer your questions and meet both your mundane and spiritual needs. To that end, I'd like to give an extra shoutout to thank Sandy, Cindy and Edie. They don't have all the bells and whistles that come with yelling directions to a Digital assistant like Amazon's Alexa, but I must admit that they often seem to know what I need before I've even asked them. And after asking, I'm left with the comfortable feeling that I've been heard AND understood. It's a great team.

Efficiencies and streamlining aren't necessarily bad, but the human touch is a little slice of humanity still worth preserving. You'll never be treated like a number at TSS and that, as the saying goes, is a feature, not a flaw.

Brian

PS. A special mention also goes out to Harry and Nachama Loeshelle who have recently rejoined our temple family. Thank you and welcome home!

## RITUAL COMMITTEE

This year, the weather affected our Tu B'Shvat celebrations. We were snowed out on February 9th and it poured on the 16th for our reschedule. However, Rav led a wonderful and informative service. A great time was had by all.

We are grateful to everyone who helped including those who helped to set up the room and those who helped to reset the room after the seder. Thanks to Bob RosenHanst for his AV help and Marc Bain for his help throughout. Many thanks to Linda and Shraga Zabudovsky for their thoughtful, generous and delicious donation of cakes for our dessert. Thanks to Edie Ben-Israel for her help. Thanks to Cindy and Sandy for their support. Thanks to everyone who turned out.

We are looking forward to Purim.

Ellen Lieberman and Pam Bain



# Nosh and Schmooze with the Rabbi

COME JOIN US!

March 2, 2025

May 4, 2025

at 871 Mountain Avenue

10:00 - 11:00 AM



Come build community and get to know our Rabbi and deepen our connections with each other. This event takes place on the first Sunday of each month, (there is no Nosh in April, and June), at 871 Mountain Ave.



# **Jewish Music Interacts With Historical Events**

**Presented by Cantor Rosenman**

**Thursday evenings on Zoom  
7:30 pm**

**March 6, 20, 27**

**From Yiddish and Ladino music to the popular folk styles of the youth movements and summer camps, Jewish music has always interacted with, and been inspired by important events in history as they have affected our community.**

**This course will explore instances of Jewish songs serving as time line markers for the events that brought them about.**



2025

**Join Zoom Meeting**

**<https://zoom.us/j/94816848815?pwd=UbLNcF3e7iVAf7CVOQWevbHGSynyYd.1>**

**Meeting ID: 948 1684 8815**

**Passcode: 148469**



Come Join Us!  
For an evening of fun!  
Come Enjoy  
"A Purim Spiel"  
"The Lion King"  
Friday, March 14, 2025  
7:00 pm



**Monday,  
March 3.  
Westfield  
Memorial  
Library**

# INTERFAITH BOOK CLUB

**Rabbi Sharon Brous:  
The Amen Effect**

**Monday, March 3  
at 1 PM OR 7 PM at  
the Westfield  
Memorial Library**

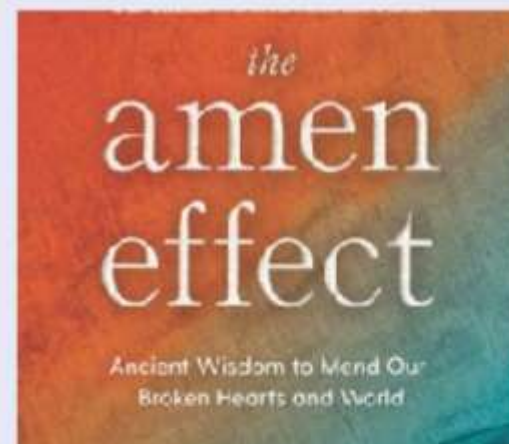
The Interfaith Book Club is co-sponsored by the Westfield Clergy Association, and Westfield Memorial Library. Copies of the book will be available for borrowing at the library's front desk beginning February 10th. Books can be purchased at the [Town Book Store](#). Mention the Interfaith Book Club for a 10% discount.

**AN EVENING WITH  
RABBI BROUS**

**TUESDAY, MARCH 18 at  
7:30 PM**

Join Rabbi Brous at Temple Emanu-El for a message of hope, resilience, and healing.

[www.tewnj.org/sharonbrous](http://www.tewnj.org/sharonbrous)



## TO REGISTER

Please go to:

<https://events.wmlnj.org/event/14139451?hs=a>



Or use the QR Code





Open  
to the  
Public

# MITZVAH/ VOLUNTEER DAY!

**Sunday, March 30, 2025**

1:00-3:00 p.m.



**38 Springfield Avenue**  
**Rain Date: Sunday, April 6**

Please join Hanson Park Conservancy, the Jewish Federation of Greater MetroWest NJ (Temple Sha'arey Shalom) and Union County Savings Bank for a clean up of Hanson Park in preparation for the upcoming Spring Season!



Tasks include:  
planting flowers in park urns  
and around the signs, picking up  
twigs/branches cleaning up the  
gravel pathways.

Please wear long sleeves and pants. Bring gardening gloves if you have them. Tools will be provided.



**Jewish Federation**  
of Greater MetroWest NJ



TEMPLE SHA'AREY SHALOM  
OF GREATER METROWEST NJ



**Union County**  
SAVINGS  
BANK

Doing great things together.

## Calling all Foodies

### Meet and Greet Julia Child at TSS!

*This Authentic One Woman Play will have you wondering  
if this is really Julia?*

Join your TSS family to find out, on

**Sunday, April 6, 2025 at 2:00 pm**



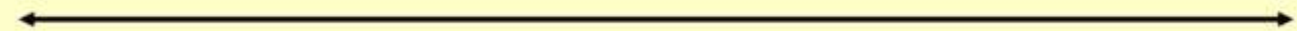
Julia Child was an American cook, author and television personality. She introduced French cuisine and cooking techniques to America. She was in the vanguard of "foodies," who by changing America's taste, helped create modern American culture.

While her public face and voice became familiar to all of us, this play focuses on her private side – especially the relationship with her husband Paul. The play is a love story!

Enjoy some nice French pastries and beverages after the play. *Bon Appetit!*

Cover charge is \$5.00 a person for members;

\$10.00 per person for non-members



Checks or cash can be mailed or brought to the Temple office with this response form:

**Please make checks payable to TSS. RSVP by Friday, March 28, 2025**

Name(s) \_\_\_\_\_

Phone # \_\_\_\_\_

No. Attending \_\_\_\_\_ Amount enclosed \$ \_\_\_\_\_



# TSS Clothes Drive for Spring February - April

We are collecting clothes for  
**BRIDGES**

## Items Needed:

Shorts

Hoodies

Sneakers

Jeans

T-Shirts

New Underwear

Cases of Bottled Water

Items can be brought to the  
Temple office through April

# **"A Partner in Holiness: Kedushat Levi on the Weekly Torah Portion" Led by: Rav Uri Allen**

A weekly class on Wednesday Mornings  
10:00 am - 11:00 am

Each week we will be guided by the Hasidic master R. Levi Yitzchak of Bertichev. Through his insights into the weekly parshah, we will explore not only new meanings of our sacred text, but also ask questions about integrating and internalizing his teachings into our lives.

We will be meeting In Person at the Temple  
871 Mountain Avenue, and on Zoom

**Join Zoom Meeting**  
**[https://zoom.us/j/95884499727?](https://zoom.us/j/95884499727?pwd=M7boFLBpNS3Atx05Tsxnmlq7MM8aXo.1)**  
**pwd=M7boFLBpNS3Atx05Tsxnmlq7MM8aXo.1**

**Meeting ID: 958 8449 9727**  
**Passcode: 077999**

# Judaism in the Second Temple Period: From Persian Influence to Rabbinic Transformation Led by Dan Herman

**Tuesday Mornings 10:00 am -11:00 am**

*For the past three years, the "Tuesday Morning Study Group" has been studying the development of Judaism through the First Temple period utilizing the middle section of the Tanakh known as "The Prophets". Join Professor Dan Herman as we now transition our study of Jewish history with a course on "Judaism in the Second Temple Period." From the dawn of Persian rule in 539 BCE to the seismic shifts brought by the Roman conquest and the subsequent formation of Rabbinic Judaism, we will discuss how this formative era in Jewish history connects to contemporary Jewish thought and practice.*

## **Topics will include:**

### **Persians and Greeks in Judea (539-168 BCE)**

*How the political and cultural tides of the Persian and Greek empires intertwined with Jewish religious practices and identities*

### **Maccabean (Hasmonean) Rule (168-63 BCE)**

*How this period redefined Jewish autonomy and religious practice, setting the stage for a renewed Jewish identity*

### **The Jews and Rome: Destruction of the Second Temple (63 BCE - 70 CE)**

*How the destruction of the Second Temple and the fall of Jerusalem catalyzed a radical transformation in Jewish thought and practice*

### **The Beginnings of Rabbinic Judaism to 300 CE**

*How this pivotal period influenced Judaism and the lessons we can draw for today's Jewish community .*

Dan will send out the Zoom link 15 minutes before class. Each link is a one time link that expires at the end of class

If you are a new participant of the class, please email Edythe ([ediebee@netzero.net](mailto:ediebee@netzero.net)) so you can be added to the roster.

# A Purim Word Hunt

Find the words listed below hidden in the grid of letters.  
(One example is done for you). Words appear horizontally, vertically  
and diagonally. The leftover letters spell out a sentence.

Adar	festival	mishloach
Ahasuerus	gallows	manot
banquet	gragger	Mordecai
bow	Haman	Persia
charity	Hamantaschen	plot
costume	Jew	Purim
decree	king	queen
drinking	lots	Shushan
Esther	mask	spiel
feast	Megillah	Vashti



H	A	H	A	M	A	N	F	E	S	T	I	V	A	L
M	B	F	E	A	S	T	A	N	H	T	A	S	E	C
H	A	M	A	N	T	A	S	C	H	E	N	Q	S	H
C	N	H	M	H	B	E	A	N	S	M	A	U	T	A
G	Q	R	A	E	K	O	D	E	H	O	V	E	H	R
R	U	L	S	S	L	I	W	I	U	R	A	E	E	I
A	E	S	K	H	U	W	N	I	S	D	S	N	R	T
G	T	P	S	D	E	E	P	G	H	E	H	I	L	Y
G	O	I	P	J	E	E	R	E	A	C	T	G	O	U
E	M	E	U	M	R	C	M	U	N	A	I	A	T	S
R	F	L	R	S	A	U	R	R	S	I	E	L	S	S
P	A	H	I	B	T	N	M	E	G	I	L	L	A	H
L	D	A	M	S	A	K	O	E	E	D	W	O	I	T
O	A	H	O	L	O	V	E	T	F	O	R	W	P	U
T	R	C	R	D	R	I	N	K	I	N	G	S	I	M

# Temple Events




Mar. 1	Study Minyan	11:00 am
Mar. 2	Nosh & Schmooze with Rav Uri	10:00 am
Mar. 3	Board of Trustees	7:00 pm
Mar. 4	Judaism in the Second Temple Period: From Persian Influence to Transformation led by Dan Herman	10:00 am
Mar. 5	Partner in Holiness with Rav Uri	10:00 am
Mar. 6	Jewish Music Interacts with Historical Events with Cantor Rosenman	7:30 pm
Mar. 8	Study Minyan	11:00 am
Mar. 9	Sisterhood Medium Program Katerine McCall <b>Turn clocks Ahead</b>	1:00 am
Mar. 10	Sisterhood	7:00 pm
Mar. 11	Judaism in the Second Temple Period: From Persian Influence to Transformation led by Dan Herman	10:00 am
Mar. 12	Partner in Holiness with Rav Uri	10:00 am
Mar. 15	Study Minyan	11:00 am
Mar. 17	Brotherhood	7:00 pm
Mar. 18	Judaism in the Second Temple Period: From Persian Influence to Transformation led by Dan Herman	10:00 am
Mar. 19	Partner in Holiness with Rav Uri	10:00 am
Mar. 20	Jewish Music Interacts with Historical Events with Cantor Rosenman	7:30 pm
	Bridges at Zion Church in Rahway	7:00 pm

Mar. 22	Study Minyan	11:00 am
Mar. 23	Book Club	10:00 am
Mar. 24	Executive Board	7:00 pm
Mar. 25	Judaism in the Second Temple Period: From Persian Influence to Transformation led by Dan Herman	10:00 am
Mar. 26	Partner in Holiness with Rav Uri	10:00 am
Mar. 27	Jewish Music Interacts with Historical Events with Cantor Rosenman	7:30 pm
Mar. 29	Study Minyan	11:00 am
Mar. 30	Community Mitzvah Day	1:00 PM



Please let the Office know if there is anyone in the Congregation that is sick, in the hospital, or if there is a death in the Congregation. You can email the Temple office [scroll@shaarey.org](mailto:scroll@shaarey.org), or call the Temple office 973-379-5387





**PLEASE NOTE!**  
The next Scroll will be for April,  
**THE DEADLINE FOR THE  
ARTICLES IS  
MARCH 15, 2025**

# TSS BOOK CLUB



*Calling all Bookworms!*

*March 23, 2025 at 10:00 am*

*We will gather to discuss*

*“My Side of the River ”*

*by Elizabeth Camarillo Gutierrez.*

*We gather at the Temple and on Zoom*

If you are interested contact Sandy in the office at

[scroll@shaarey.org](mailto:scroll@shaarey.org)

If you have trouble getting the book in time to read it for class,  
please let Edie Ben-Israel know - [ediebee@netzero.net](mailto:ediebee@netzero.net).



## News From SISTERHOOD



Please consider joining us in Sisterhood.

Our Meetings are the 2nd Monday of each month on Zoom at 7 pm

All are welcome!

Call the Temple office for Zoom information  
973-379-5387



## News From BROTHERHOOD

Brotherhood Comedy Night was a lot of fun. There was a bit of original standup comedy routine, but most brothers brought written jokes that they told. There was material from Sid Caesar, Henny Youngman, Bob Newhart, Tim Conway, Modi Rosenfeld and probably some others I cannot remember now.

We also watched prerecorded routines from these comedy legends. They were humorous, and some had us bent over with actual laughing fits.

This enjoyable evening should have been experienced by more than the 6 brothers who attended. The next Comedy Night we have please mark it on your calendars once announced and plan on attending. Your funny bone will thank you!

As a reminder, the next movie night showing Radio Days is April 19th at 7pm at the temple.

Yours in Brotherhood,  
Brad



Please see

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to sign up for

Sisterhood/ Brotherhood

Membership



# News From SISTERHOOD



## Sisterhood of Temple Sha'arey Shalom

Women of Reform Judaism, District 4

**Membership 2024-2025**

**PLEASE RETURN THIS FORM WITH YOUR PAYMENT**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

Home Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Sisterhood Dues: \$36

Lifetime Membership \$360

Send your check made payable to: **"Sisterhood of Temple Sha'arey Shalom"**

**To: Sharon Moesch - 133 Meisel Avenue, Springfield, NJ 07081**



# News From BROTHERHOOD



## Please Join Temple Brotherhood

ME LOVE LATKES



Temple Sha'arey Shalom Brotherhood is an organization whose main goal is to give back to the Temple and its members.

Our membership dues and fundraising efforts help us create annual events such as the Hanukah Brunch, Purim Carnival and Ice Cream in the Sukkah. In addition, our contributions provide numerous and vital temple improvements and sponsorships.

Help support us by joining the Brotherhood with a \$36 annual membership fee by completing the form below and sending a check to the temple office or:

Brad Sklar  
29 Janet Lane  
Springfield, NJ 07081



Name: \_\_\_\_\_

E-mail: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_

Zip Code: \_\_\_\_\_

Phone #: \_\_\_\_\_



# Happy Birthday!

## MARCH

Richard Brown  
 Sally Goldstein  
 Michael Herzlinger  
 Craig Hosay  
 Benjamin Kass  
 Brian Kass  
 Arnold Krumholz  
 Roberta Krumholz  
 Lawrence Lerner  
 William Moesch  
 Debra Title



# Happy Anniversary!

## MARCH

Hope & Matthew Feldman  
 Jeanne & Andrew Graulich  
 Amy & Brian Kass



Happy Anniversary  
 to all those whose  
 Anniversaries are this month  
 but we don't have on file.  
 If you want your anniversary  
 listed please email the  
 Temple office  
 scroll@shaarey.org

If we are missing your  
 Birthday  
 Please let us know!  
 scroll@shaarey.org

*Yahrzeits - remember our family and friends*

**MARCH**

**March 7, 2025**

**Louis Chrystal**, father-in-law of Carole Chrystal

**Harry Cohen**, father of Rita Fink

**Jack Cohen**, father of Theodore Cohen

**Sylvia Feld**

**Jaime Gans**, brother of Julio Russ

**Samuel Gerstenfeld**, father of Herbert Gerstenfeld

**Abraham Greenhouse**, father of Edythe Ben-Israel  
grandfather of Laurie Ben-Israel

**Lionel Held**, father of Roger Held

**Lilly Lerner**, granddaughter of Beverly and Lawrence Lerner

**Ruth Loeshelle**, mother of Harold Loeshelle

**Florence Lubetkin**, mother-in-law of Rhoda Lubetkin

**Abraham Marcus**, father of Michael Marcus

**Samuel Mentlik**

**Beatrice Rosen**, mother of Rosalyn RosenHanst

**Michael Sarnotsky**, brother of Steven Sarnotsky

**Joseph Schwartz**

**Gloria Sherman**

**Mildred Weening**, mother of Suzanne Firsichbaum  
mother of Ronald Weening

**Jacob Wiener**, grandfather of Harold Loeshelle

**March 14, 2025**

**Rebecca Blackman**

**Muriel Dushkin**, mother of Gary Dushkin

**George Gelman**

**Selma Kerstein**, mother of Gary Kerstein

**David Klinger**, brother of Michael Klinger

**Gertrude Lauer**, mother of Iris Talesnick

**Irving Lerner**, father of Andi Bergman

**Jack Mantell**

**William Michaels**, father of Sandra Nahmias

**Dorothy Nerenberg**, grandmother of Brian Kass

**Carol Davis Pasquariello**, sister-in-law Merle Davis

**Abraham O. Perle**

**Sara Seeman**, mother of Phyllis Zlatin

**Helen Seidband**

**Julius Seidband**

**Ruth Smith**, sister of Lawrence Lerner

**Aaron Sobel**, husband of Elaine Sobel

**Robert Stromeayer**

**Sanford Wellen**

**Thomas Zambolia**, father of Donna Ilaria

**March 21, 2025**

**David Balsam**, brother of Barbara Brown

**Thelma Feldman**, mother of Renee and Albert Chesley

**Beverly L. Graulich**, mother of Andrew Graulich

**Ruth Hollander**

**Ernest Horvath**, step-father of Maria Sklar

**Alan Kampf**, husband of Corinne Kampf

**Edward Kerstein**, father of Gary Kerstein

**Morris J. Klinger**, father of Michael Klinger

**Nancy McDonald**, sister of Pamela Bain

**Rebecca Newman**, mother-in-law of Arlene Newman

**Leah Raff**, mother of Leslie Kaston

**Alvin Schnell**, father of Amy Cohen

**Leon Shider**

**Abraham Wellen**

**March 28, 2025**

**Bessie Dushkin**, grandmother of Gary Dushkin

**Lottie Glattstein**, grandmother of Barbara Goldstein

**Alan Gornstein**

**Roslyn Jacobson**

**Joseph Lief**, uncle of Jeanne Graulich

**Mark Polsky**

**Minnie Tick**

**Sylvia Waltzer**



**Yahrzeits**

*We remember our family and friends We gratefully thank you for these Gifts and Donations*

**DESIGNATED FUNDS**

*We gratefully thank you for these Gifts and Donations*

Please make all Designated Funds checks payable to Temple Sha'arey Shalom, not the name of the fund. Thank you.

- Marion Pasternak**, mother of Marcy Pasternak
- Lee Kornbluth**, aunt of Maria and Mike Sklar
- Henrietta Fabricant**, mother of Elliot Fabricant
- Renee Sandler**, cousin of Hy Kleinman
- Jaclyn Herzlinger**, wife of Michael Herzlinger
- Joseph Segall**, grandfather of Paul Bratter
- Fay Segall**, grandmother of Paul Bratter
- Joyce Schmidt**, mother-in-law of Lee Eisen
- Myron Krop**, husband of Marion Krop
- Harry Loeshelle**, father of Harold Loeshelle
- Isadore Marcovitch**, father of Elaine Eisenstein
- Lionel Held**, father of Roger Held
- Abraham Greenhouse**, father of Edythe Ben-Israel
- Mildred Weening**, mother of Ronald Weening
- Jacob Kaplan**, father of Corinne Kampf
- Lily Lerner**, granddaughter of Beverly and Larry Lerner
- Jack Cohen**, father of Theodore Cohen
- Samuel Gerstenfeld**, father of Herbert Gerstenfeld

*A donation was made in February to Family Promise from the R & V Cohen Hunger Relief Fund*

**TREES**

Sue & Steve Firsichbaum, to The Goldberg Family, in memory of Arnold Goldberg



# Gift Cards!

## March Celebrates

**Lots of food:** Peanut Butter, Oreo Cookies, White Chocolate Cheesecake, Cereal, Peanut Clusters, Potato Chips, Corn Dogs, Chocolate Caramels, French Bread, Tamales, Chip & Dip, Cheesesteak, Chocolate Covered Raisons, Waffles, Spinach, Popcorn, Meatballs and Whiskey.



**Celebrate Groups:** Women, Dentists, Employees, Physicians. Good Samaritans, Peace Corps, K9 Veterans, Girl Scouts,



**Unusual or strange:** What if Cats and Dogs Had Opposable Thumbs Day, World Obesity Day, Fanny Pack Day, Get over It Day, Day of Mathematics, True Confessions Day, Let's Laugh Day, Kick Butts Day, Goof Off Day and Alien Abductions Day



Please place your order (via email: [ediebee@netzero.net](mailto:ediebee@netzero.net) or text 908-603-9908) for these or any other cards by Monday, March 10. Call if you need me to check on a card you are looking for.

871 Mountain Avenue  
Suite 111  
Springfield, New Jersey 07081  
(973) 379-5387  
office@shaarey.org



Rabbi: Uri David Allen  
Cantor: JASON ROSENMAN  
Rabbi Emeritus: JOSHUA GOLDSTEIN  
Cantor Emerita: AMY DANIELS  
Co-Presidents: WILLIAM MOESCH & BRIAN KASS

## Designated Funds Form

Through the centuries, Jews have maintained the custom of commemorating occasions of joy and sorrow by making special contributions to their temples. Contributions may be made announcing joyous events, in honor of special occasions, in memory of the departed, or as an expression of sympathy or gratitude. Temple Sha'arey Shalom has established several funds for this purpose. As many congregants may be unaware of the various funds, we have listed them for your guidance.

*Payments can be made by Check (made payable to "Temple Sha'arey Shalom" not the individual fund name), by Zelle to: [scroll@shaarey.org](mailto:scroll@shaarey.org), and also by cash, and mailed to the Temple office.*

Donation Amount:  \$18  \$36  \$50  \$100  \$180  \$360  Other \_\_\_\_\_

- Adult & Congregational Education Fund
- Ann L. Bialos Caring Fund for the Needy
- Cantor's Discretionary Fund
- General Fund
- Kiesel Family Israel Scholarship Fund
- Moesch Family Youth Scholarship Fund
- Prayer Book Fund (contact temple office)
- R & V Cohen Hunger Relief Fund
- Rabbi's Discretionary Fund
- Rabbi's Joshua Goldstein Scholar/Artist In Residence Fund
- Religious School Enrichment Fund
- Ritual Fund
- Tzedek Fund
- Torah Restoration Fund

*To order a tree, please see the order form, in the Scroll, on our Website, or email the office: [scroll@shaarey.org](mailto:scroll@shaarey.org) and one will be sent to you. Or call the Temple office for more information 973-379-5387.*

Occasion \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Acknowledgement to be sent to \_\_\_\_\_  
Address \_\_\_\_\_

Your Name \_\_\_\_\_  
Address \_\_\_\_\_

Phone Number \_\_\_\_\_

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# ORDER FORM

## TREE PLANTING FORM

Please call the Temple Administrator at 973-379-5387 or mail the form to:

Temple Administrator -

Temple Sha'arey Shalom, 871 Mountain Avenue, Suite 111, Springfield, NJ 07081

*Please make check payable to Temple Sha'arey Shalom (order will not be processed without check)*

FAMILY NAME \_\_\_\_\_ PHONE \_\_\_\_\_

ADDRESS \_\_\_\_\_

We wish to plant \_\_\_\_\_ trees at \$18.00 each Enclosed \$ \_\_\_\_\_

In honor of \_\_\_\_\_ OR in memory of \_\_\_\_\_

Send tree certificate to:

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_





Temple Sha'arey Shalom  
871 Mountain Avenue  
Suite 111  
Springfield, NJ 07081

Return Service Requested

Proudly affiliated with the  
Union for Reform Judaism

Rabbi: Uri David Allen  
Email: RavUri613@gmail.com

Cantor: Jason M. Rosenman  
Email: cantor@shaarey.org

Rabbi Emeritus: Joshua Goldstein  
Email: rabjogo@aol.com

Cantor Emerita: Amy Daniels  
Email: cantoramydaniels@gmail.com

Dir. of Finances: Cindy Broderick  
Email: bookkeeper@shaarey.org

Dir. of Administration: Sandy Corritore  
Email: scroll@shaarey.org

Co-Presidents: William Moesch & Brian Kass  
Email: president@shaarey.org

Temple Office: 973-379-5387  
Website: www.shaarey.org

Temple Sha'arey Shalom affirms that all persons are of sacred worth. As a Reform synagogue, we embrace the message of God's unconditional love for all people, regardless of sexual orientation, gender identity, or race. Our congregation strives to live the Reform Judaism credo of "open hearts, open minds, open doors". Welcome Home.

